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~ **The Wise and Foolish Virgins** ~

You can learn much more about this story by doing these three things:

1. Read Matthew 24:36-25:46.
2. Discover key cultural and historical insights.
3. Answer the reflective questions.

1. Read the text of the story.

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Matthew 24:36-25:46 NASB	Matthew 24:36-25:46 NLT
<p>“But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone. ³⁷ For the coming of the Son of Man will be just like the days of Noah. ³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be. ⁴⁰ Then there will be two men in the field; one will be taken and one will be left. ⁴¹ Two women <i>will be</i> grinding at the mill; one will be taken and one will be left.</p> <p>⁴² “Therefore be on the alert, for you do not know which day your Lord is coming. ⁴³ But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into. ⁴⁴ For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think <i>He will</i>.</p> <p>⁴⁵ “Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time? ⁴⁶ Blessed is that slave whom his master finds so doing when he comes. ⁴⁷ Truly I say to you that he will put him in charge of all his possessions. ⁴⁸ But if that evil slave says in his heart, ‘My master is not coming for a long time,’ ⁴⁹ and begins to beat his fellow slaves and eat and drink with drunkards; ⁵⁰ the master of that slave will come on a day when he does not expect <i>him</i> and at an hour which he does not know, ⁵¹ and will cut him in pieces and assign him a place with the hypocrites; in that place</p>	<p>“However, no one knows the day or hour when these things will happen, not even the angels in heaven or the Son himself. Only the Father knows.</p> <p>³⁷ “When the Son of Man returns, it will be like it was in Noah’s day. ³⁸ In those days before the flood, the people were enjoying banquets and parties and weddings right up to the time Noah entered his boat. ³⁹ People didn’t realize what was going to happen until the flood came and swept them all away. That is the way it will be when the Son of Man comes.</p> <p>⁴⁰ “Two men will be working together in the field; one will be taken, the other left. ⁴¹ Two women will be grinding flour at the mill; one will be taken, the other left.</p> <p>⁴² “So you, too, must keep watch! For you don’t know what day your Lord is coming. ⁴³ Understand this: If a homeowner knew exactly when a burglar was coming, he would keep watch and not permit his house to be broken into. ⁴⁴ You also must be ready all the time, for the Son of Man will come when least expected.</p> <p>⁴⁵ “A faithful, sensible servant is one to whom the master can give the responsibility of managing his other household servants and feeding them. ⁴⁶ If the master returns and finds that the servant has done a good job, there will be a reward. ⁴⁷ I tell you the truth, the master will put that servant in charge of all he owns. ⁴⁸ But what if the servant is evil and thinks, ‘My master won’t be back for a while,’ ⁴⁹ and he begins beating the other servants, partying, and getting drunk? ⁵⁰ The master will return unannounced and unexpected, ⁵¹ and he will cut the servant to pieces and assign him a place with the</p>

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there will be weeping and gnashing of teeth.

25 “Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom. ² Five of them were foolish, and five were prudent. ³ For when the foolish took their lamps, they took no oil with them, ⁴ but the prudent took oil in flasks along with their lamps. ⁵ Now while the bridegroom was delaying, they all got drowsy and *began* to sleep. ⁶ But at midnight there was a shout, ‘Behold, the bridegroom! Come out to meet *him*.’ ⁷ Then all those virgins rose and trimmed their lamps. ⁸ The foolish said to the prudent, ‘Give us some of your oil, for our lamps are going out.’ ⁹ But the prudent answered, ‘No, there will not be enough for us and you *too*; go instead to the dealers and buy *some* for yourselves.’ ¹⁰ And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut. ¹¹ Later the other virgins also came, saying, ‘Lord, lord, open up for us.’ ¹² But he answered, ‘Truly I say to you, I do not know you.’ ¹³ Be on the alert then, for you do not know the day nor the hour.

¹⁴ “For *it is* just like a man *about* to go on a journey, who called his own slaves and entrusted his possessions to them. ¹⁵ To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey. ¹⁶ Immediately the one who had received the five talents went and traded with them, and gained five more talents. ¹⁷ In the same manner the one who *had received* the two *talents* gained two more. ¹⁸ But he who received the one *talent* went away, and dug a *hole* in the ground and hid his master’s money.

¹⁹ “Now after a long time the master of those slaves *came and *settled accounts with them. ²⁰ The one who had received the five talents came up and brought five more talents, saying, ‘Master, you entrusted five talents to me. See, I have gained five more talents.’ ²¹ His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.’

²² “Also the one who *had received* the two talents came up and said, ‘Master, you entrusted two talents to me. See, I have gained two more talents.’ ²³ His master said

hypocrites. In that place there will be weeping and gnashing of teeth.

25 “Then the Kingdom of Heaven will be like ten bridesmaids who took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ The five who were foolish didn’t take enough olive oil for their lamps, ⁴ but the other five were wise enough to take along extra oil. ⁵ When the bridegroom was delayed, they all became drowsy and fell asleep.

⁶ “At midnight they were roused by the shout, ‘Look, the bridegroom is coming! Come out and meet him!’

⁷ “All the bridesmaids got up and prepared their lamps. ⁸ Then the five foolish ones asked the others, ‘Please give us some of your oil because our lamps are going out.’

⁹ “But the others replied, ‘We don’t have enough for all of us. Go to a shop and buy some for yourselves.’

¹⁰ “But while they were gone to buy oil, the bridegroom came. Then those who were ready went in with him to the marriage feast, and the door was locked. ¹¹ Later, when the other five bridesmaids returned, they stood outside, calling, ‘Lord! Lord! Open the door for us!’

¹² “But he called back, ‘Believe me, I don’t know you!’

¹³ “So you, too, must keep watch! For you do not know the day or hour of my return.

¹⁴ “Again, the Kingdom of Heaven can be illustrated by the story of a man going on a long trip. He called together his servants and entrusted his money to them while he was gone. ¹⁵ He gave five bags of silver to one, two bags of silver to another, and one bag of silver to the last—dividing it in proportion to their abilities. He then left on his trip.

¹⁶ “The servant who received the five bags of silver began to invest the money and earned five more. ¹⁷ The servant with two bags of silver also went to work and earned two more. ¹⁸ But the servant who received the one bag of silver dug a hole in the ground and hid the master’s money.

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to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.'

²⁴ "And the one also who had received the one talent came up and said, 'Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no *seed*. ²⁵ And I was afraid, and went away and hid your talent in the ground. See, you have what is yours.'

²⁶ "But his master answered and said to him, 'You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no *seed*. ²⁷ Then you ought to have put my money in the bank, and on my arrival I would have received my *money* back with interest. ²⁸ Therefore take away the talent from him, and give it to the one who has the ten talents.'

²⁹ "For to everyone who has, *more* shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. ³⁰ Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

³¹ "But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. ³² All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; ³³ and He will put the sheep on His right, and the goats on the left.

³⁴ "Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry, and you gave Me *something* to eat; I was thirsty, and you gave Me *something* to drink; I was a stranger, and you invited Me in; ³⁶ naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.' ³⁷ Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You *something* to drink? ³⁸ And when did we see You a stranger, and invite You in, or naked, and clothe You? ³⁹ When did we see You sick, or in prison, and come to You?' ⁴⁰ The King will answer and say to them, 'Truly I say to you, to the extent that you did it to one of these brothers of Mine, *even* the least of *them*, you did

¹⁹ "After a long time their master returned from his trip and called them to give an account of how they had used his money. ²⁰ The servant to whom he had entrusted the five bags of silver came forward with five more and said, 'Master, you gave me five bags of silver to invest, and I have earned five more.'

²¹ "The master was full of praise. 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!'

²² "The servant who had received the two bags of silver came forward and said, 'Master, you gave me two bags of silver to invest, and I have earned two more.'

²³ "The master said, 'Well done, my good and faithful servant. You have been faithful in handling this small amount, so now I will give you many more responsibilities. Let's celebrate together!'

²⁴ "Then the servant with the one bag of silver came and said, 'Master, I knew you were a harsh man, harvesting crops you didn't plant and gathering crops you didn't cultivate. ²⁵ I was afraid I would lose your money, so I hid it in the earth. Look, here is your money back.'

²⁶ "But the master replied, 'You wicked and lazy servant! If you knew I harvested crops I didn't plant and gathered crops I didn't cultivate, ²⁷ why didn't you deposit my money in the bank? At least I could have gotten some interest on it.'

²⁸ "Then he ordered, 'Take the money from this servant, and give it to the one with the ten bags of silver. ²⁹ To those who use well what they are given, even more will be given, and they will have an abundance. But from those who do nothing, even what little they have will be taken away. ³⁰ Now throw this useless servant into outer darkness, where there will be weeping and gnashing of teeth.'

³¹ "But when the Son of Man comes in his glory, and all the angels with him, then he will sit upon his glorious throne. ³² All the nations will be gathered in his presence, and he will separate the people as a shepherd separates the sheep from the goats. ³³ He will place the sheep at his right hand and the goats at his left.

³⁴ "Then the King will say to those on his right, 'Come,

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<p>it to Me.'</p> <p>⁴¹ "Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; ⁴² for I was hungry, and you gave Me <i>nothing</i> to eat; I was thirsty, and you gave Me nothing to drink; ⁴³ I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' ⁴⁴ Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?' ⁴⁵ Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.' ⁴⁶ These will go away into eternal punishment, but the righteous into eternal life."</p>	<p>you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world. ³⁵ For I was hungry, and you fed me. I was thirsty, and you gave me a drink. I was a stranger, and you invited me into your home. ³⁶ I was naked, and you gave me clothing. I was sick, and you cared for me. I was in prison, and you visited me.'</p> <p>³⁷ "Then these righteous ones will reply, 'Lord, when did we ever see you hungry and feed you? Or thirsty and give you something to drink? ³⁸ Or a stranger and show you hospitality? Or naked and give you clothing? ³⁹ When did we ever see you sick or in prison and visit you?'</p> <p>⁴⁰ "And the King will say, 'I tell you the truth, when you did it to one of the least of these my brothers and sisters, you were doing it to me!'</p> <p>⁴¹ "Then the King will turn to those on the left and say, 'Away with you, you cursed ones, into the eternal fire prepared for the devil and his demons. ⁴² For I was hungry, and you didn't feed me. I was thirsty, and you didn't give me a drink. ⁴³ I was a stranger, and you didn't invite me into your home. I was naked, and you didn't give me clothing. I was sick and in prison, and you didn't visit me.'</p> <p>⁴⁴ "Then they will reply, 'Lord, when did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and not help you?'</p> <p>⁴⁵ "And he will answer, 'I tell you the truth, when you refused to help the least of these my brothers and sisters, you were refusing to help me.'</p> <p>⁴⁶ "And they will go away into eternal punishment, but the righteous will go into eternal life."</p>
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2. Discover key cultural and historical insights

These insights are from Kenneth Bailey – *Jesus Through Middle Eastern Eyes*, 269-275

1. Preparations for a wedding banquet occur in the home of the groom. A great crowd gathers in front of his home and then he leaves with some friends for the home of the bride.
2. The bride's home may be across town or in another village.

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3. The groom then greets his bride at her home, places her on the back of a riding animal and escorts the bride back to his house where a great feast will be held.
4. But when he escorts her back he takes a meandering path through the village. He goes into every street. He goes through different villages. He wants everyone to see his bride.
5. In traditional village life, most weddings would take place during the seven months of summer when there would be little chance of rain. It would also take place in the cool of the evening.
6. Women always carry lamps for while men might go out at night in the dark, a woman would never do such a thing. She would carry a lamp for protection. She would also carry it to maintain her reputation. She would hold it close to her face so others could see who she was and know that she was out at night.

Answer these reflective questions.

In Matthew 24:36-38 Jesus gave some signs that preceded judgment. What were those signs? Do you see any of those signs today in our culture?

In Matthew 24:45-51 Jesus talked about a servant who had a choice between being a responsible diligent servant or one who was irresponsible and unjust to others. Which kind of servant are you most like?

In the story of the Ten Virgins, what was the difference between wisdom and folly? How can we imitate the example of the five wise virgins?

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In the story of the coins, why do you think the man with the one coin did nothing with his coin? What warning is there for us in this story?

In the story of the sheep and the goats, who do you think are the sheep? Who do you think are the goats?

Read Psalm 110:1. How can the Messiah be David's son and at the same time David's Lord? What does this teach us about the Messiah?

Have you made the Messiah the Lord of your life?
